

1. The Work of the Cross: Justification

A. Two Major Understandings

1. Objective

2. Subjective

B. Words and Concepts associated with the Atonement

1. Atonement as Sacrifice;

a) Scriptures:

Jn.1:29, I Pt.1:

14, Rev.5:6-10, 13:8, I Co.5:8, Heb.

b) Key texts

Is. 53:6

II Cor. 5:21

Gal. 3:13

2. The Atonement as Propitiation

a) Key texts

Ro.3:25, Hb.2:17, I Jhn.2:2, 4:10.

b) "Expiation" or "Propitiation"?

(1) Rom.3:25;

(2) Heb.2:17;

c) Propitiation and the Love of God

d) Propitiation and substitution

3. The Atonement as Redemption;

a) Key texts:

Mt.20:28, Mk.10:45, Ga.3:13, Hb.9:15, Ep.1:7, IPt.1:18,19

b) Words

c) To whom was the price paid?

d) We can safely say the metaphor communicates the following:

- (1) Salvation is costly.
- (2) Substitution

4. The Atonement as Victory;

a) Key texts:

Jhn.12:30-31, Col.2:15, Hb.2:14

5. Atonement as Example (subjective elements)

a) Mt.20:28;

b) Mt.16:21f.;

c) Jhn.15:12,13;

d) II Cor.8 ;

e) Col. 1:24;

f) Heb.12:1-3;

g) I Pt.2:18, I Jhn.3:16

II. Applying the Work of Christ: "In Christ"

A. Terminology

1. "In Christ" or "Christ in you";
Eph.1:3,4, Ro.6:4, I Cor.1:4,5, I Th.4:14-16
2. "stones in a building";
I Pt.2, I Cor.3
3. "as in Adam, so in Christ":
Ro.5:14, I Cor.15
4. "head and members":
Col.1:18, 2:19
5. "marriage";
Eph.5:22-23
6. "vine and branches":
Jn.15

B. The nature of the union.

1. Mystical sense:

a) Scriptures likely to be used by this group
(1) Gal. 3:27

(2) Col. 3:1-4

(3) Gal. 2:20

2. Moral sense:

a) Scriptures used by this group
(1) Ro. 5:12f.

(2) Other passages

3. Real Spiritual Union via the H.S.

a) Scriptures used
(1) Jhn. 14:20

4. Federal Head/Positional View

a) Scriptures used

(1) Ro. 5

(2) Eph. 2:6

III. The Relationship of Justification and Sanctification

A. The basic sense of "justify"

B. Distinction from Sanctification

C. Is it important to distinguish?

D. The words *qodesh* and *hagiazo*

E. Relationship to Justification

1 Similarities and Differences:¹

Justification

Sanctification

Concerns guilt

- 2 Legal, external
- 3 Relates to our position
- 4 Righteousness imputed
- 5 Has no degrees (a person is either "guilty" or not)
- 6 Once-for-all, not repeated
- 7 By declaration of God
- 8 No place for works

- 1 Concerns pollution
- 2 Experiential, internal
- 3 Relates to our condition
- 4 Righteousness imparted
- 5 Has degrees (some have progressed further than others)
- 6 A gradual process
- 7 By operation of the Spirit
- 8 Our cooperation by exercise of the will required.

2 Biblical Continuity

a) The key question

¹ Adopted from Prior, pg.67

b) Alternatives

(1) Thoroughgoing Transformation

(2) No Change

(3) Partial Renewal

c) Rom.6

(1) The Context

(a) Rom.5

(b) Ro.6:1,2

(2) The Argument

(a) Thoroughgoing Transformation

(b) No Change

(c) Partial Renewal