

Isaiah

Librarians object to Isaiah is because they object to predictive

chs. 1-39 - Isaiah I

chs. 40-66 - Isaiah II (540 BC)

Put together 1st Century A.D. (disproved by Dead Sea scrolls)

I diff in theme & subj. matter

II " " lang. & style

III Theology

1-39 - deals with contemp. affairs

40-66 - exile in Babylon & return

Overlooks

I 1. Isa. 1 - predict. proph.

- mid range: rise of Babylon

- long range - 9:1-10 - messiah's rule

2. Reasonable for Isa. to do short-range first to prove he is a prophet

3. Theol. it is important for God to announce exile before it occurs & why they are going into captivity
God in control

4. Babylon - 18 in 1st Isa, & 9 in 2nd Isa. mentioned here

5. Ref. to climate, terrain, & Palestinian authorship not exilic - Mts. Trees - oak, cypress (41:19) 2nd Isa. reflects Palestinian geog. 40:9, 62:6 - cities standing

6. Moral cond. of Israel is pre-exilic in 2nd Isa. idolatry - never practiced after exile 44:9-20

Linear

with respect to the origin in linear space the origin is the point where the axes intersect.

I - linear - p - 1 - 1 - 1

(or) II - linear - p - 1 - 1 - 1

... (broken up) ...

... I
... II
... III

... p - 1 - 1 - 1

I - linear - p - 1 - 1 - 1

... p - 1 - 1 - 1

... p - 1 - 1 - 1

... p - 1 - 1 - 1

... p - 1 - 1 - 1

... p - 1 - 1 - 1

... p - 1 - 1 - 1

... p - 1 - 1 - 1

... p - 1 - 1 - 1

... p - 1 - 1 - 1

... p - 1 - 1 - 1

... p - 1 - 1 - 1

... p - 1 - 1 - 1

... p - 1 - 1 - 1

- ⑦ Other cond same as Isa Blood shed + violence
 preventing justice, orgiastic 57:5
 57:7 - ritual worship - idolatry

II Diff in style + language.

1. There is some shift in style - spread over
 60 yrs. 2nd Isa - long range proph.
 many authors

2. Many resemblances - "Holy One of Israel" ^{12-I}
 40-50 sentences same as I + II (103 51) ^{14-II}

3. Similarities between Isa + Micah 800 B.C.

III Diff in Theol.

1. Never any contradiction, diff in emphasis
 not doctrine. 1st Isa - germ doctrine
 2nd " - expanded

2. Reason for diff: 2nd - uniqueness of YAHWEH
 (under Marasah) Suffering Servant - consoling
 because of impending judgment

Mt. 12:17, Rom. 10:16, 1

Joh. 12:38-41 (+ 2 by Isa.) Christ said
 No name other than Isa.

No Babylonian words like post-exilic authors

Isa. 13:1 - he predicted rise of Babylon

Zeph, Nah. + Jer. - Borrow from Isa.

Calls Cyrus by name 200 yrs. before he arose

Other end of the road
2-2

The diff. is 100 ft
100 ft - 100 ft = 0 ft

100 ft - 100 ft = 0 ft
100 ft - 100 ft = 0 ft

The diff. is 100 ft
100 ft - 100 ft = 0 ft

100 ft - 100 ft = 0 ft
100 ft - 100 ft = 0 ft

The diff. is 100 ft
100 ft - 100 ft = 0 ft

100 ft - 100 ft = 0 ft
100 ft - 100 ft = 0 ft

Isa 1-6 - Indictment of nation

6:1 - Call of Isaiah

Vision of seraphim - symbolic experience

forgiveness - Call to failure

v. 13 1st proph. of Babylonian captivity

II Chron 28: - Several nations hostile to Judah
raiding parties. Ephraim + Syria planned
an assault into Judah

Ahaz wouldn't join their alliance against
Assyria.

Ahaz made peace with Assyria II Ki: 16:7-9
paid gold to Assyrians

Isa. proph. against Ahaz - for not trusting God
looting temple, idolatry of Assyria

Isa's son named - Remnant will return - his message

↳ 30 yrs. later

(Isa. 36:12 - same spot as Repshekah stood)

Telling Ahaz to look to God for protection

ask a sign (v. 11) Ahaz won't ask for a sign

because he doesn't want to break his alliance

only involves Christ / Sign: Virgin - son - immanuel 7:14

2 prophecies - a) Ephr. + Syria destroyed

b) Assyria - strip Judah - curds + honey

~~Almah~~ Almah - always used for a virgin in the Bible - ~~Almah~~

Septuagint - parthenos - virgin

The first part of the book is a history of the
 Scotch people - from the first
 settlement in Virginia - for a million years
 ago. The Scotch people were the first
 to settle in Virginia - and they were
 the first to bring with them the
 Scotch religion - the Scotch
 language - the Scotch
 customs - the Scotch
 way of life. The Scotch
 people were the first to
 settle in Virginia - and they
 were the first to bring with
 them the Scotch religion - the
 Scotch language - the Scotch
 customs - the Scotch way of
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 the first to settle in Virginia -
 and they were the first to bring
 with them the Scotch religion -
 the Scotch language - the Scotch
 customs - the Scotch way of
 life.

Isa 9: ~~16~~

v. 1 - Galilee will be glorious - LIGHT will shine
Mt. 2 - it is written He shall be called
a Nazarene, (v. 1 - branch = Nazar).

v. 6-7 He was human - (child) +
Mighty God; eternal Father
Incarnation, coming as a baby
(ch. 10) - not the same as mighty God

Throne of David - Davidic Cov't
for evermore

Ch. 11 - Millennium King.

(v. 11) ~~2nd~~ = Coming regathering 2nd = time

Isa 14

v. 1+2 - fall of Babylon

4-11 - triumph over Babylon

12-15 - power behind king is Satan

16-21 - insignificant king of Babylon now dead

1. Form of literature (11-20) a taunt

2. Context (3-11) literal man maggots

3. Literal man - (16-20)

How can we justify Satan?

(v. 12) - Lucifer

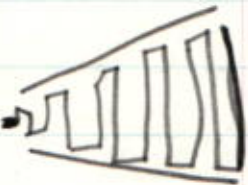
5 - I WILLS only by powerful Satan

Handwritten notes on lined paper, including a date '11/11' and various illegible text.

Ezek. 28:2 - Ruler - spokesman like Isa. 14
28:12 - King - is Satan - lamentation
that this is true "King of the City"

2 things in Bible interpret.

Exegesis what does it say? What is the meaning	Homiletic application of passage to people
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Doctrine of Prophecy ch. 41

(v.1) God calls the people together for trial
He's taking on the world

42:9, 44:7 - God will prophesy
44:26

44:28 - Cyrus - Medo-Persian ruler
who sent back Ezra - Zerubbabel

45:1-4 - Cyrus, called by name
specific

Proph. Micah 5:2 - Bethlehem by name
so that Israel will know that God is in control
48:5 - lest you say my idol has done it
so that people will have faith, knowing God
will deliver them later

28:12 - King is in the...
28:13 - King is in the...
28:14 - King is in the...

28:15 - King is in the...
28:16 - King is in the...
28:17 - King is in the...



28:18 - King is in the...
28:19 - King is in the...
28:20 - King is in the...

28:21 - King is in the...
28:22 - King is in the...

28:23 - King is in the...
28:24 - King is in the...
28:25 - King is in the...

28:26 - King is in the...
28:27 - King is in the...
28:28 - King is in the...
28:29 - King is in the...
28:30 - King is in the...