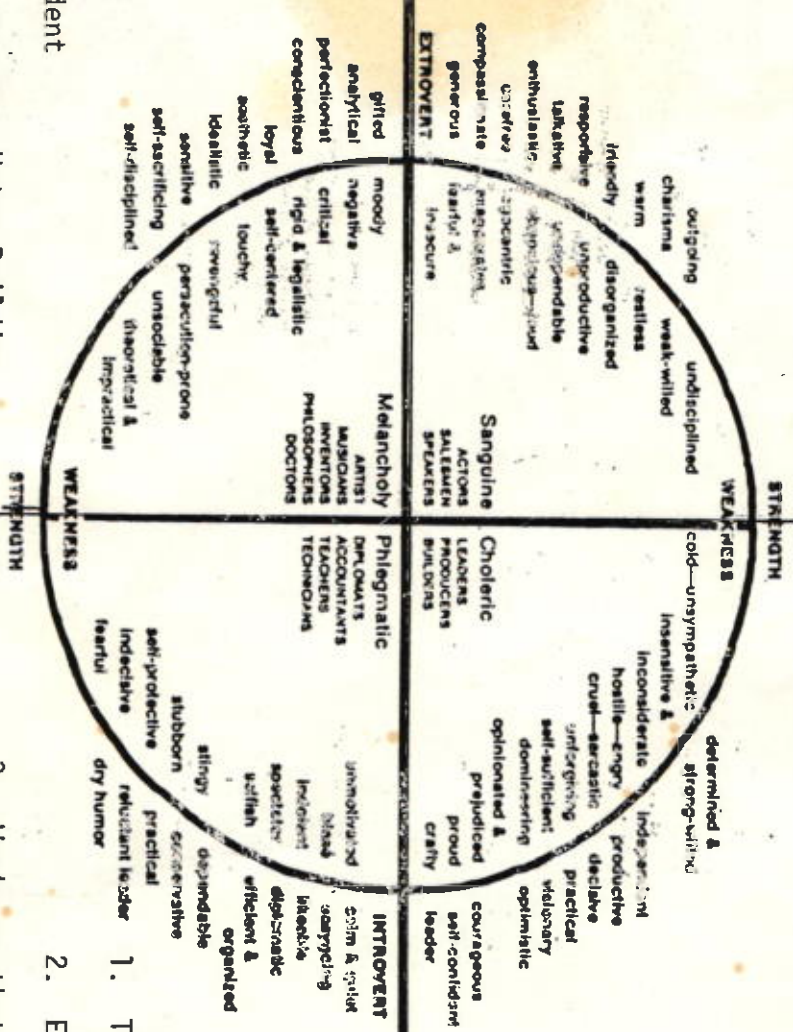


1. DIFFUSE-tribal
2. Temporary Love Output
3. Weakness that Overpowers: Hates Commitment
4. Character Weakness: Needs Outside Stimulation
5. Emotional Pattern: Depends on Impressions
Hard to Think Things Through

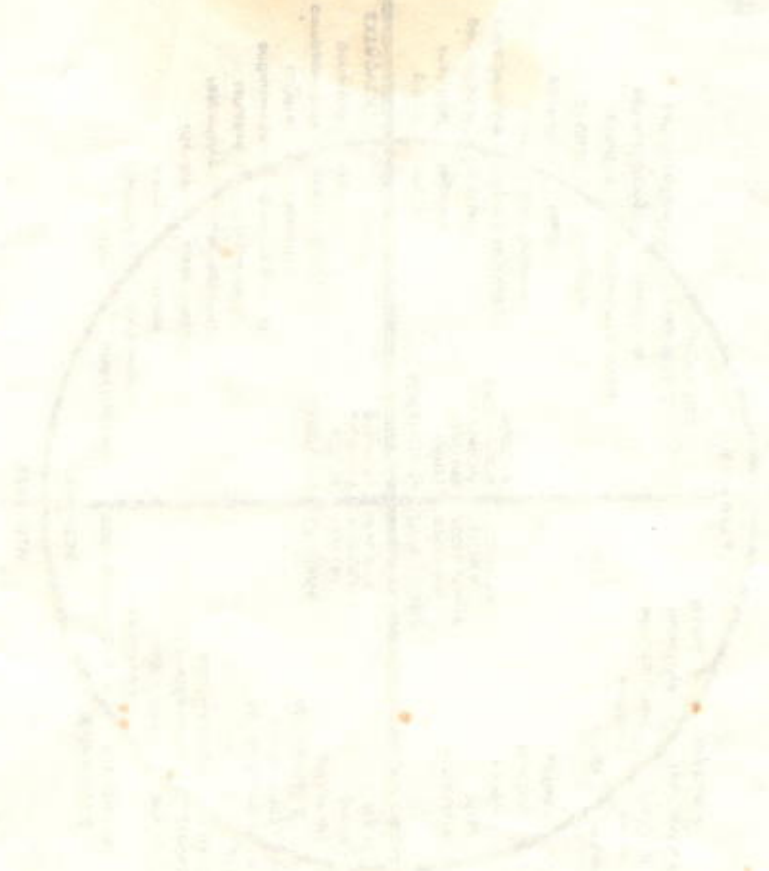
1. TRIBAL-DIFFUSE
2. Selective Love Output
3. Weakness that Overpowers: Has to be the Authority
4. Character Weakness: Insensitive to Other's Weaknesses
5. Emotional Pattern: Thinks Things Out
End Justifies the Means



1. TRIBAL-Tribal
2. Emotionally Dependent
3. Weakness that Overpowers: Hates Building Relationships
4. Character Weakness: Has to Control; "My Way"
5. Emotional Pattern: "How can I keep what's mine"

1. Trained Tribal or Diffuse
2. Emotionally Autonomous
3. Weakness that Overpowers: Hates to be Accountable
Character Weakness: Patterned way of Living
Mechanical
5. Emotional Pattern: "Someone else will do it."

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Sees value of vision

Circulates

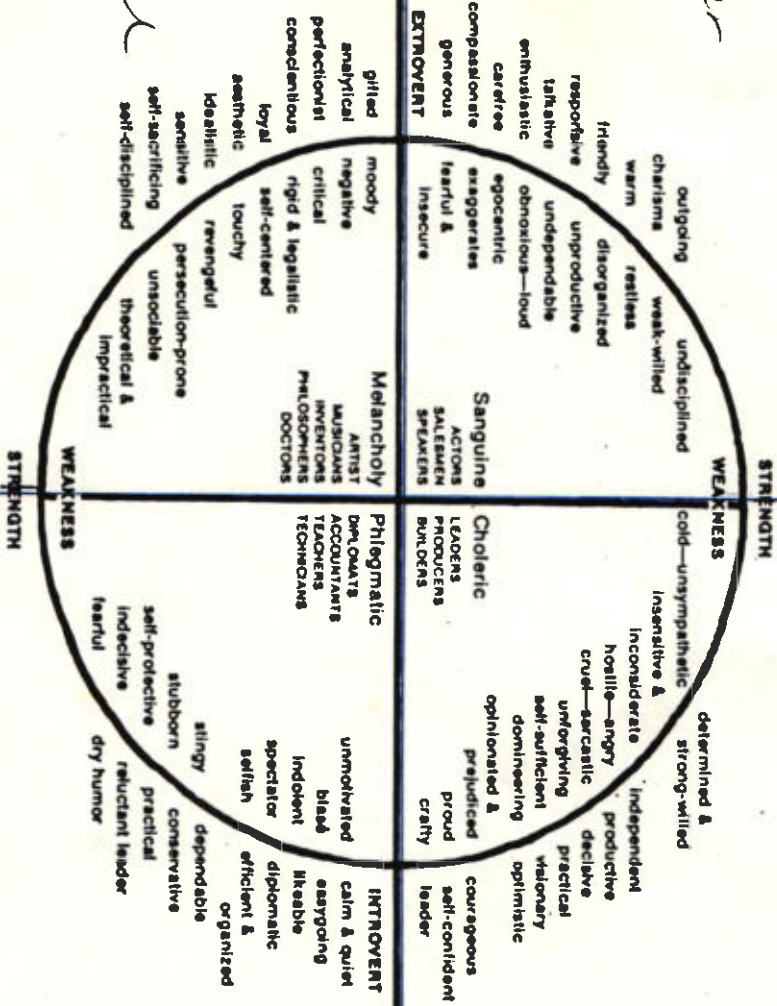
Understands Vision

Doer

Planner

Spokes

VISION
- NOT practical
WRITER



Implement Vision

Personance

Completer

ANGER	A selfish, negative reaction to a "wrong" suffered personally.
ANXIETY	Unproductive activity caused by unfulfilled love feelings.
AUTHORITARIAN	One who feels that being loved is being obeyed. "One way - mine."
BRAT	"I want," therefore, you must give to me. Manipulates through withdrawal or anger.
DEPRESSION	Inability to function because of the feelings of "no one loves me - and no one will."
DISCIPLINE	A confrontation - emotion or physical - to stop harmful actions for the sake of developing maturity in the other person.
FAITH PRINCIPLE	The functioning principle of emotional and spiritual life - "One must lose his life in order to gain it."
FORGIVENESS	Setting aside negative feelings and choosing to work in redemptive way. An act of will on the part of the forgiving one, not expecting a thankful response from the offender.
HYPERACTIVITY	Excessive purposelessness and perpetual activity. Secondary to underlying depression.
PARANOIA	Feeling of if someone does not love me, they must hate me. Feeling that people are "deliberately" doing something to annoy me.
REPENTANCE	"Rethinking". Recognition that a former attitude was wrong and adoption of a new one.
TRIBAL	Giving love only in a selective, limited sphere - usually family or ethnic group. Thinking in a limited way. Narrow viewpoint.
VIRGINAL INNOCENT	Holds onto dream of finding the "man of my dreams." A romantic who is easily seduced by doctors, lawyers and others from whom she seeks counsel.
WORK-FOR-LOVE	Substitutes action for emotional involvement. Generally women. "How can you do this to me after all that I've done for you."

WORK SUBSTITUTE	Work <u>is</u> love. Generally men. "What do you mean I don't love you? I work all day." No understanding of the emotional side of life.
CENTRAL LOVE	Love centered around special permanent loved ones - God, family.
DIFFUSE LOVE	Shallow love. Relationships with many people, but no one deep love.
INFANTILE LOVE.	Feel that they deserve to be loved, just because they exist. Keep looking for someone to fill their "deep emotional need."
MATURE LOVE	Committed to sacrificial love, as Christ has loved us. Requires discipline and thought pattern of redemption, so that the loved ones mature.
SACRIFICIAL LOVE	The lover willingly gives up self according to the needs (not demands) of loved ones, within framework of God's truth.
LOVE BANK	The emotional reserve that is deposited by past love experiences, from which emotional energy is derived.

EMOTIONAL TRANSPLANT - emotionally feels reward from peripheral functioning, therefore is the most common unsuccessful wife. Lacks confidence in love giving capacities or domestic functioning is usually infantile or tribalistic about love sharing.

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Emerson's Transcendentalism was a form of individualism
from the ideal foundation, thinking
is the most common and successful with
lack of substance in his work
Capacities of human functions
in order to facilitate the state of
for change