

Lesson 12

① Poetry + Wisdom Literature

→ Canon of O.T.

Not all Hebrew writings in the Bible - antiquity is not criteria

Council of Jamnia - 90 A.D. - Jewish rabbis - not the reason we accept

Canon known in their own day that they are Scripture - Paul + Peter clearly say it
Dead Sea Scrolls - frag. of every O.T. Scripture quote "Moses + the prophets" as Scripture
"God said" - cross-section of all O.T. books
Apocrapha - not "God said"

Psalms + Prov. revered same as law

Talmud - excludes Apocrapha

Josephus - lists 22 books in O.T., he combined what we separate - he had the Temple scrolls

250 B.C.

Septuagint - Greek version of O.T. Law + the Prophets - combines

Apocrapha - always at the end of Scripture

Early church used Septuagint because they didn't read Hebrew, so they revered Apocrapha

Jerome - did not recognize Apocrapha
He translated, but did not believe " was Scripture
1545 - Trent accepted Apocrapha as Scripture
Purgatory - out of A.

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Determining factor - what is INSPIRED is canon. Moses basis: Ex. 17:14, 34:27, 24:4-7
He wrote down what God told him. Deut. 31:9, 22, 24
Ezra 7:6 Ps. 103:7, Josh. 8:31, 23:6, I Ki. 2:3
Jesus: (Jo. 5) "If you didn't believe Moses you won't believe me"

Test of Proph. Deut. 18. Predictive proph. is considered inspired

Deut. 18 - more than accurate proph. also doctrinal integrity - the Lord's word + He is God
Question of Authorship who wrote it?

God or Man. Prophet is a spokesman of God
all O.T. books are written by prophets
Ez. 43:11 - ordered to write
Is. 8:1 " " " "

I Chron 29:29

II Chron 9:29

II " 12:15, 13:22, 20:34, 32:32, 33:19

Succession of writing prophets for 600 yrs.
Historical books written by prophets, sometimes more than one.

Deut. 34:5 - death of Moses recorded by a prophet
Last 2 vs. in II Chron. is same as Ezra - going into his own book.

Were they immediate Scripture?

1. Dan. 9:2 reading Jer. 26:18 - written 100 yrs earlier & called him God's prophet.

2. Josh - Moses book were Scripture

Lesson 12

③

Micah 4:1-4 > identical verses contemp.
Isa. 2:2-4 > prophets quoting each other's Scripture

Zech + Malach - succession cont'd until
Maccabees admits no prophets in Israel since
Mal. Manual of discipline - ever since there
were no proph. in Israel.

In Josephus - "include all of our history"
but history without prophets is not inspired
Mt. 24:15 - all books as proph. Jesus said

Sal. Sam. Dan. (Judges Ruth Ezra Neh. Esther)
Divisions ↑ not written by prophets ↑

N.T. quotes 600 times from O.T.

Ezra, Neh., Esther - not quoted, not proph.
authors

Po. Lu 24 - Christ says it is true

Judg 4 + 5 - quotes from Enoch (fake)
he is in question. Not original work.

Ecclesiastes + Song of Solomon. Author unsure
Ec: 9-10 - 3rd person - preacher
language strange - like the Song of Solomon

March 4: 10 - 10:30 - 10:45
10:45 - 11:00 - 11:15

Book & Mr. Cook - discussion in 10:45 with
Mr. Cook about the project in the
10:45 - 11:00 - 11:15 - 11:30
"The Project" - includes all of the
but history without project is not required
not over - all have a project given

11:30 - 12:00 - 12:15 - 12:30
12:30 - 1:00 - 1:15 - 1:30

Mr. Cook 100 times for 10:45
For Mr. Cook - not project, not graph

11:30 - 12:00 - 12:15 - 12:30

March 15 - 10:45 - 11:00 - 11:15
11:15 - 11:30 - 11:45 - 12:00

12:15 - 12:30 - 12:45 - 1:00
language storage - like the box of 2000

Interpretation is difficult - "under the sun"
man's view
Viewpoint of non-believers.

3: 18-22 - Existentialistic

5: 18

Song of Solomon

21 plants 15 - animals

pharaoh's calvary

no divisions in kingdom

Allegorical - Israel + God

3 interpret - possible

- ① Allegorical - Church + Christ
obj: ignores historical reality
- ② Typical - broad outlines God + the church
- ③ Literal - glorifying sexual love

Proverbs

30-31 - King Lemuel or Solomon

v. 10-31 Acrostic poem

① 119 - also an "

Interpretation - maxims, not statutes

Psalms

Authorship - Moses 90 (1405 BC), David 73 (905 BC)

Asaph 12 Ps. 73-83 (945 BC) Korah (school of poets)

Solomon 2 Ps. 72, 127 (950 BC) 10 psalms

Heman Ps. 88, Ethan pre-exilic

50 others - unknown, probably David

National book, added to 126 + 137 (500 BC)

Intermittent in flight - "under the sun" view

3:18 - 3:18
3:18 - 3:18

at plants 12 - 12
phenolic esters

no division in flight
Oleuropein - barrel + box
interact - possible

① Oleuropein - barrel + box

② Oleuropein - barrel + box

③ Oleuropein - barrel + box

Provenza

30-31 King James or Bolson

10-31 Orestis form

10-31 " " " "

Statistical analysis - statistical

Palmas

Antarctic - 10-31 (10-31)

Asaph 10-31 (10-31)

Bolson & 10-31 (10-31)

James 10-31, 10-31

10-31

10-31 - unknown, probably David

10-31 - 10-31 (10-31)

Lesson 12

- ⑤ Mizmōr - song to music ex. Ps. 57
Shir - song no music Ps. 27
maskil - didactic poem Ps. 13
miktam - memorable Ps. 6
tehillah - prayer Ps. 5
tehillah - prayer of praise Ps. 5
shiggayon - irregular Ps. 1 & 7

Poetic style like others, parallelism
rhyming - synonymous " "
antithetically " "
climactic " "

Poems descriptive

Israel - " and declarative
"who led us up" ∴ help us!
YAWEH is the only one who acts

Messianic Psalms 14

(only ② before His advent) → ② + ①①①

2, 22, 110, 45, 69, 16, 8, 118, 40, 41
68, 72, 102, 109

Imprecatory Psalms: - 58, 68, 69, 79, 109

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Rebuttal for liberals: Jer. 11:18-2, Amos, Nahum,
Isa. 13:9, Deut. 27:11-26 on Israel
if they reject Yaweh Gal. 1:1-6 - Paul
II Tim. 4:14, I Cor. 5:1-6, Rev. 6:10, Mt. 23

Christ quotes from Psalms. O.T. doesn't
condone hatreds.