

③ Early Nabiiim - Prophets

Oral or written disclosure in words thru human mouth piece transmit rev. of God + His Will to Ma
canonicity (Deut. 18) - by prophet or not

Written - application to other times as well

Office - Nabi - proclaimer or mouth piece on behalf of God - fellowship = God

Origin ally Levites, changed later - to no partic. tribe

Function of prophecy:

① Call people to trust in God alone instead of other men, riches allies

② Safety contingent on their trust in God

③ not ritual observance only, inward trust and righteous actions

④ Encouragement - love + cov't of God's people regather + save remnant - millennial + messianic

⑤ Verification of Gods Word (+ Prophet himself) through predictive prophecy

Early Proph.

Sins:

1. Spiritual adultery + harlotry (Hosea)

2. Social crimes - opp. of poor, unjust treatment (Amos 4:1)

3. Rebuke for shallow ritualism (Micah + Hosea)

4. Coming judgment from Assyria - No Kingdom - branches out to last days - trib.

5. God's future favor - mill. Kingdom.

New Evangelical Hermeneutic -> Social gospel - limited inerrancy

Faint, illegible handwriting on lined paper, possibly bleed-through from the reverse side. The text is mostly mirrored and difficult to decipher.

Lesson 8

⊕ Joel

Plague of locusts

2:20 - North Army - Russia

→ 2:27-32 - preceding the 2nd Coming
3:10 - Trib (case against Amill)

Amos 7:14 herdsman, 8:11-12 - hearing the words of the Lord

Obadiah - shortest

Jonah 750 B.C. God's salvation is for all peop

- 1. Don't run from God's call
- 2. God prepares Nineveh, but uses a man for his message
- 3. 4:10-11 God's compassion

Micah 3:5 - lack of prophets

4:1-8 - mill. kingdom (4:9-10 Babylonian Captivity)

4:11-13
Trib

5:1-5 Regathering near to return of Christ

Rev. 12 - Woman (5:2 - Bethlehem)

Lu. 21:24-26 when Jer. not trampled by Gentiles → return of Christ near

