

Isaiah

Librarians object to Isaiah is because they object to predictive

chs. 1-39 - Isaiah I

chs. 40-66 - Isaiah II (540 BC)

Put together 1st Century A.D. (disproved by Dead Sea scrolls)

I diff in theme & subj. matter

II " " lang. & style

III Theology

1-39 - deals with contemp. affairs

40-66 - exile in Babylon & return

Overlooks

I 1. Isa. 1 - predict. proph.

- mid range: rise of Babylon

- long range - 9:1-10 - messiah's rule

2. Reasonable for Isa. to do short-range first to prove he is a prophet

3. Theol. it is important for God to announce exile before it occurs & why they are going into captivity
God in control

4. Babylon - 18 in 1st Isa, & 9 in 2nd Isa. mentioned more

5. Ref. to climate, terrain, & Palestinian authorship not exilic - Mts. Trees - oak, cypress (41:19) 2nd Isa. reflects Palestinian geog. 40:9, 62:6 - cities standing

6. Moral cond. of Israel is pre-exilic in 2nd Isa. idolatry - never practiced after exile 44:9-20

Journal

with the help of the microscope I observed in detail the following

I. Microscopic - p. 1-10

(2022) II. Microscopic - p. 11-20

and the following (microscopic) - p. 21-30

III. Microscopic - p. 31-40

IV. Microscopic - p. 41-50

V. Microscopic - p. 51-60

VI. Microscopic - p. 61-70

VII. Microscopic - p. 71-80

VIII. Microscopic - p. 81-90

IX. Microscopic - p. 91-100

X. Microscopic - p. 101-110

XI. Microscopic - p. 111-120

XII. Microscopic - p. 121-130

XIII. Microscopic - p. 131-140

XIV. Microscopic - p. 141-150

XV. Microscopic - p. 151-160

XVI. Microscopic - p. 161-170

XVII. Microscopic - p. 171-180

XVIII. Microscopic - p. 181-190

XIX. Microscopic - p. 191-200

XX. Microscopic - p. 201-210

XXI. Microscopic - p. 211-220

- ⑦ Other cond same as Isa Blood shed + violence
 preventing justice, orgiastic 57:5
 57:7 - ritual worship - idolatry

II Diff in style + language.

1. There is some shift in style - spread over
 60 yrs. 2nd Isa - long range proph.
 many authors

2. Many resemblances - "Holy One of Israel" ^{12-I}
 40-50 sentences same as I + II (103 51) ^{14-II}

3. Similarities between Isa + Micah 800 B.C.

III Diff in Theol.

1. Never any contradiction, diff in emphasis
 not doctrine. 1st Isa - germ doctrine
 2nd " - expanded

2. Reason for diff: 2nd - uniqueness of YAHWEH
 (under Marasah) Suffering Servant - consoling
 because of impending judgment

Mt. 12:17, Rom. 10:16, 1

Jo. 12:38-41 + 2 by Isa.) Christ said
 No name other than Isa.

No Babylonian words like post-exilic authors

Isa. 13:1 - he predicted rise of Babylon

Zeph, Nah. + Jer. - Borrow from Isa.

Calls Cyrus by name 200 yrs. before he arose

Other end of the road
2-2

The diff. is 100 ft
100 ft - 100 ft = 0 ft

100 ft - 100 ft = 0 ft
100 ft - 100 ft = 0 ft

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Isa 1-6 - Indictment of nation

6:1 - Call of Isaiah

Vision of seraphim - symbolic experience

forgiveness - Call to failure

v. 13 1st proph. of Babylonian captivity

~~II~~ Chron 28: - Several nations hostile to Judah
raiding parties. Ephraim + Syria planned
an assault into Judah

Ahaz wouldn't join their alliance against
Assyria.

Ahaz made peace with Assyria II Ki: 16:7-9
paid gold to Assyrians

Isa. proph. against Ahaz - for not trusting God
looting temple, idolatry of Assyria

Isa's son named - Remnant will return - his message

30 yrs. later

(Isa. 36:12 - same spot as Repshekah stood)

Telling Ahaz to look to God for protection

ask a sign (v. 11) Ahaz won't ask for a sign

because he doesn't want to break his alliance

only
involves
Christ

Sign: Virgin - son - immanuel 7:14

2 prophecies - a) Ephr. + Syria destroyed

b) Assyria - strip Judah - curds + honey

~~Almah~~ Almah - always used for a virgin in the Bible - ~~Almah~~

Septuagint - parthenos - virgin

The first part of the book is a history of the
 Scotch people - from the first
 settlement in Virginia - to the
 present day. It is a very interesting
 and useful book. It is written in a
 simple and plain style. It is
 well adapted for the use of
 schools and families. It is
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Isa 9: ~~16~~

v. 1 - Galilee will be glorious - LIGHT will shine
Mt. 2 - it is written He shall be called
a Nazarene, (v. 1 - branch = Nazar).

v. 6-7 He was human - (child) +
Mighty God; eternal Father
Incarnation, coming as a baby
(ch. 10) - not the same as mighty God

Throne of David - Davidic Cov't
for evermore

Ch. 11 - Millennium King.

(v. 11) ~~2nd~~ = Coming regathering 2nd = time

Isa 14

v. 1+2 - fall of Babylon

4-11 - triumph over Babylon

12-15 - power behind king is Satan

16-21 - insignificant king of Babylon now dead

1. Form of literature (11-20) a taunt

2. Context (3-11) literal man maggots

3. Literal man - (16-20)

How can we justify Satan?

(v. 12) - Lucifer

5 - I WILLS only by powerful Satan

Handwritten notes on lined paper, including a date "11/11" and various illegible text.

Ezek. 28:2 - Ruler - spokesman like Isa. 14
28:12 - King - is Satan - lamentation
that this is true "King of the City"

2 things in Bible interpret.

Exegesis what does it say? What is the meaning	Homiletic application of passage to people
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Doctrine of Prophecy ch. 41

(v.1) God calls the people together for trial
He's taking on the world

42:9, 44:7 - God will prophesy
44:26

44:28 - Cyrus - Medo-Persian ruler
who sent back Ezra - Zerubbabel

45:1-4 - Cyrus, called by name
specific

Proph. Micah 5:2 - Bethlehem by name
so that Israel will know that God is in control
48:5 - lest you say my idol has done it
so that people will have faith, knowing God
will deliver them later

2:15 - 3:00 - Review
3:00 - 3:15 - King - is there a connection
to the time to the King's City?

Things in this report
The amount of
what has happened
of money
to people



Doctors' knowledge of it
What is the value of the
the world

1957 - 1958 - P. 100
1958 - 1959 - P. 100

1959 - 1960 - P. 100
1960 - 1961 - P. 100
1961 - 1962 - P. 100

1962 - 1963 - P. 100
1963 - 1964 - P. 100
1964 - 1965 - P. 100