

# Lesson 6

## Conquest + Decay

### Joshua

Why conquest + obliteration?

1. Weakness of Israel - no H.S. to unite, most unbelievers. God had to keep their identity - need a fence around them for their survival
2. Corruption of Canaanites - extreme sexual perversion, occultic practices, human sacrifices, syncretism (accepting + adding to any religion)  
- Gen. 16 - not yet reprobate enough for God's judgment (Deut. 9:1-5 - 'consuming fire' of God's wrath and Covenant to Abraham)  
God had the right to take their lives early by

### 2 steps of conquest

Cut the land in half - at Jericho and Ai  
Then conquer each king. It took 5-7 yrs  
mopping up to be done by each tribe  
which they didn't do.

① Continuity - Word of God Josh. 1:8

② Mosaic Cov't -

③ Succession of God's leadership Josh. 1:5

④ Captain - angelic (Josh 5 - 13:15)

man = sword drawn - God's chief Captain

I Ki. 16 - Elisha. This Captain takes

over function of cloud

⑤ Power of miracles like Moses had - Jordan R. opening

# Compartmental Analysis

of interacting & overlapping

transformation of linear - non-linear  
partial differential equations  
for their survival

2. Transformation of linear - non-linear  
partial differential equations  
(accepting a number of interaction)  
of linear - non-linear  
(accepting a number of interaction)  
of linear - non-linear

- of linear - non-linear
1. Linear - non-linear
  2. Linear - non-linear
  3. Linear - non-linear
  4. Linear - non-linear
  5. Linear - non-linear
  6. Linear - non-linear
  7. Linear - non-linear
  8. Linear - non-linear
  9. Linear - non-linear
  10. Linear - non-linear

Jericho

Rahab's faith (Josh. 2) (Jas. 2:25)  
= her works of hiding spies - ancestress of  
Christ. Scarlet thread - Passover

Right after circumcision - separation +  
consecration to the Lord. Battle strategy  
is ridiculous - marching around, blowing  
horns for 7 days - emphasizes God's  
work, walls fall down

Applic.: God's work need to give over,  
preparation to give God your life; trust  
& obey: Prov. 3 - That God will direct &  
fight the battle

Josh. 7 Ai - 12,000 small unfortified town -  
smaller, simpler task @ Israel failed  
because of arrogance & self-reliance

(b) Did not whole-heartedly enter into the  
campaign

(c) Achan's stealing & lying - Babylonian  
jacket - worldliness, & maybe occult  
"I saw - I coveted - I took" (Jas. 1:13-15)

Josh - "you die" - he was responsible for  
death of 36 people

How to do God's work wrong - self suff-  
iciency - Also idolatry, secrecy of sins. Majority  
did not sin - in N.T. - a point of contention  $\bar{c}$  the  
Lord in your life (Israel used as a type  
of an individual in Christ)




Examine ourselves about the truth

Examine " " salvation

To use our own heart to discern our own heart is doomed to introspection. Rather return to the Lord and ask His help.

Deceit by Gibeonites - of inghild part in Israel. God made them abide by their part because they did not ask the counsel of the Lord. We run here + there not asking the Lord what to do - then the Lord makes us live in it. Not always. "In much counsel there is safety"

 Sun stood still

Cities of Refuge - Josh 20 - Heb. 6:18

type of Christ - easy to reach, open to Jew + Gentile, doors never locked, stocked in food, no other help apart from city of refuge

Examine ourselves about the truth  
of our own heart & know our own heart  
is according to interpretation. Let the return  
to the state and save the life.

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④

## Judges

Purpose of book not to extol Israel  
but the grace of God

Refrain 3:7, 12, 4:1, 6:1, 10:6, 13:1 - did evil  
3:11, 30; 5:31, 8:28 - land had rest

410 yrs. + x Ju. 10:7 overlapping incidents  
292 yrs. - ITKI Judges overlapped

Archeol. evidence - period of great unrest  
1300 - 1200 - 1100 - destruction layers.  
rest - Egyptian protectorship - rest

### → Causes of Decay:

1. Inter marriage.
2. Idol worship
3. Sexual perversion
4. Failure to finish conquest - ch. 2 (Josh. 16:10)  
(Josh. 17:13)  
forced labor - lust for
5. Did what was right in their own eyes  
(after Josh. leaders died)

God raised up Judges: 2:16 -

"Bowling down" sexual perversion to gods

Abimelech - usurper

1. Barak - general, Deborah was judge  
(ITim. 2 - women <sup>not</sup> to teach or have authority)  
(no covering - no education for women, men would  
be offended. We can serve the Spirit not the  
letter).