

July 14 Amphictyonic Cultus

Hittite Suzerainty Treaty

Pre. 1000 B.C.

Loyalty treaty - great king & vassal king

1. Preamble -
2. Historical prologue - telling vassal state of good things king has done
3. Fundamental stipulations - laws to obey
4. Gods as witnesses
5. Cursings & Blessings
6. Renewal of Treaty

2 Copies made. read every year

Similarity to O.T. era Ex. 20, Deut. God. 24

Ex 20.

1. v. 2
2. v. 2b
3. v. 3-17 (fund. 3-7)
4. raising
5. v. 5-7, 12

Deut.

1. ch. 1-4
2. 1: 6-49
3. ch. 5-26: 19
4. 27: 1-30: 20
5. 31: 12-34: 12
6. Josh. 24 renewed

Josh. 24

- 2a
- 2b-2: 13
- v. 14-19
- v. 19-24

Ex. 32: 15-16 - 2 tablets contained full covt. (2 copies) in God's house

God used same form as they used in Egypt + Hittite - after 1000 B.C. no prologue or cursings & blessings. ∴ these are dated before 1000 B.C. (doing away with JEDP theory)

authenticity of the people

Hittite Empire

Great King's seal - Great King's seal - Great King's seal

1. The seal of the Great King

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27. The seal of the Great King

LAW5 Principles of Mosaic Legislation

1. (a) People to be holy - set apart - to worship & service to true God
 (b) People must maintain access to God on the basis of FAITH & Substitutionary atonement
2. Access to God by Grace - God prescribes the access. Any other ritual, vestments etc. would ~~mean~~ man could do works for access to God. That's why God made explicit every detail of worship, vestments, ritual, feasts.
3. People to express love to fellow man as per laws
4. People practice certain didactic laws - separation from world, ritual cleanliness, teaching laws about sexuality
 Remind that sin is passed on from father to son - just teaching
5. Symbolic law - ritual - teaches about work of Christ -
 Moral law = nature of God, contents to concepts of love, obedience

LAW

Principles of Moral Legislation

- 1. (a) People have a right to life, liberty, and property - not subject to the will of others.
- (b) People have a right to life, liberty, and property - not subject to the will of others.
- 2. Access to God by Grace - God provides the access. Any other natural, supernatural, etc. would be a violation of the law. This is the law. It is explicit every detail of the law. Virtues, vices, etc.
- 3. People have a right to life, liberty, and property - not subject to the will of others.
- 4. People practice virtue - virtuous living - separation from vices, virtuous living. Virtuous living is good and virtuous living is good.
- 5. Virtuous living is good - virtuous living is good - virtuous living is good.
- 6. Virtuous living is good - virtuous living is good - virtuous living is good.
- 7. Virtuous living is good - virtuous living is good - virtuous living is good.
- 8. Virtuous living is good - virtuous living is good - virtuous living is good.
- 9. Virtuous living is good - virtuous living is good - virtuous living is good.
- 10. Virtuous living is good - virtuous living is good - virtuous living is good.

Moral - Civil - Ceremonial
 Morality - Constitution - ritual - For Christ
 all part of same law, can't use part of it
 Paul says keeping of Sabbath is for weaker Jews - not necessary
 Moral law - Rom. 7, II Cor 3:6-7 "ministry of death" "not of the letter"
 Civil law - never a picture of establishing a gov't, but rather submit to gov't

2 Classifications

1. Laws - include all 3 kinds
2. Festivals - I Passover + Feast of Unleavened Bread
 redemption from Egypt - (Jesus)
 2nd day of unleavened bread - 1st Fruits Festival
 Christ - sacrificed on Passover
 Rose - on 1st fruits - I Cor. 15 "from the dead"
 II Pentecost - 50 days from 1st Fruits -
 Dedicates wheat harvest
 H.S. = harvest - indwelling of H.S.
 III Tabernacles - Booths - Remembrance of Wandering
 Prayed for Messial go. 7 - "Water"

1. Laws - 6 Sacrifices

Name of Sac.	Portions	Purpose
1. Whole burnt offering	Entire animal consumed fire (anyone can do) heifer - goat	propitiate for sin in general
2. Sin offering	fat burned meat -> priests goat - sheep - birds	atone for specific transgressions

Lesson 5

(H)

<u>Name of Sacrifice</u>	<u>Portions</u>	<u>Purpose</u>
B. Trespass	fat - burned meat - priests	also specific since restituted to person wronged ^{1/2 more} than taken
<u>H. Peace</u>		
a) Thank offering	fat burned meat eaten together priest & offerer	fellowship \bar{c} God
b) Votive offering	fat burned meat eaten together priest & offerer wave - leave -	thanksgiving for blessings prayed for \bar{c} at oath
c) free will offering	Same	thanksgiving