

Lesson 1 (June 16) Intellectual Adventure of Ancient
Before Philosophy - Frankfurt, Wilson Jacobs

O T A E - O.T. Against its Environment
Ernest G. Wright

Darwinism has become Religious Darwinistic Evolution

- ① Animism - everything inhabited by a spirit
- ② Polytheism - few deities, more transcendent
- ③ Henotheism - one greater god than others, maybe a national god
- ④ Monotheism - sole God - transcendent
- ⑤ Deism - so transcendent it is impossible

To know anything about him
Critical Bible scholars try to show that Israel
got their god from Babylonians etc.

Isaiah 3 → Monotheism 300 B.C.

They do not mean "progressive revelation" - we believe that.

Comparison:

1. Nature of God

2. Relationship to God

3. Govt + Kingship

4. Life + History

5. Magic

6. Religion

OT A E - O.T. Dept. to Engineering
Board of Directors

The Board of Directors of the
Engineering Department
has the honor to acknowledge
the receipt of your letter
of the 11th instant regarding
the proposed changes in the
curriculum of the Department
of Mechanical Engineering.

The Board has reviewed the
proposed changes and has
approved them with the
exception of the proposed
deletion of the course
ME 301. The Board has
decided to retain this
course as a required
course for all students
enrolled in the Department.

The Board has also approved
the proposed changes to
the curriculum of the
Department of Electrical
Engineering. The Board
has decided to retain the
course EE 301 as a
required course for all
students enrolled in the
Department.

The Board has also approved
the proposed changes to
the curriculum of the
Department of Industrial
Engineering. The Board
has decided to retain the
course IE 301 as a
required course for all
students enrolled in the
Department.

The Board has also approved
the proposed changes to
the curriculum of the
Department of Chemical
Engineering. The Board
has decided to retain the
course CE 301 as a
required course for all
students enrolled in the
Department.

② ^{minism} ANE ^{ast}

Y H W H

Nature of God

① many gods

- (b) animistic - Sumerian images
- (c) amoral

- (d) in conflict & echo other
- (e) primarily revealed in nature

- (f) adjust to nature
- (g) sexual

2. Relationship of God
 Egyptian records no defeat or shameful events

① One God - O.T.

(Ps. 100 "gods-elohim" mk.)

(b) transcendent
no images

(c) moral (his judgment is used by liberals)

(d) Unity

(e) Through history, prophets
(to deny historical framework is to say God is a liar - undermines his whole revelation)

(f) obedience to YHWH

(g) sexless - duality between good + evil

2. YHWH to Israel

chosen not because of goodness - records weaknesses, defeats, shames - called SIN.

Election not for their self-gratification, but their seed will bless the earth

Tonah eg. God loved Ninevah - ites

Topic: God-OT
(1st Year Bible)

1. The first part of the Bible is the Pentateuch (the first five books of the Bible). It contains the laws and history of the Israelites.

2. The second part of the Bible is the Historical Books (the next 12 books). They tell the story of the Israelites from the time of the judges to the time of the kings.

3. The third part of the Bible is the Prophets (the next 17 books). They contain the words of the prophets who spoke for God to the people.

4. The fourth part of the Bible is the Writings (the next 11 books). They contain wisdom literature, poetry, and other writings.

5. The fifth part of the Bible is the Gospels (the next 4 books). They tell the life and teachings of Jesus Christ.

6. The sixth part of the Bible is the Acts (the next 1 book). It tells the story of the early church.

7. The seventh part of the Bible is the Epistles (the next 21 books). They contain letters from the apostles to churches and individuals.

8. The eighth part of the Bible is the Revelation (the last 1 book). It is a prophecy about the end of the world.

9. The Bible is divided into the Old Testament and the New Testament.

10. The Old Testament is divided into the Law, the Historical Books, the Prophets, and the Writings.

11. The New Testament is divided into the Gospels, the Acts, the Epistles, and the Revelation.

12. The Bible is the inspired and inerrant Word of God.

13. The Bible is the foundation of the Christian faith.

14. The Bible is the source of our knowledge of God and His will for us.

③

OTAE

YHWH

3. Kingship + Govt
Absolute dictators

3. God is always King -
monarch is not absolute

4. Life + History
(a) Heros - conquerors
(b) Themes - sex, violence
agriculture (sin-foreign)
(c) History - cyclical, seasonal

4. Life + History
(a) Heros - Abraham - no land
(b) Themes - sin, repentance, forgiveness
(c) History - eschatological view
consummation - beginning + end

5. Magic - over 1/2 have to do
= " - world full of
spirits
Sympathetic magic = similarity
became the god-ids
Inducing gods to do their thing
Learn incantations
Omen discerning - comets
eclipse
Astrology - stars deities

5. Magic - few spirits = angels
No magic - forbidden
no incantations or exorcisms
Deut. 18 - no omens (thummin
urim)
astrology - forbidden
Gods stands against magic
because it is an effort of man to
control God & become one
himself

6. Religious festival
Seasons - N. Year festival
Seasonal
Sexual -
Sympathetic

6. Religious festivals - Commemora-
tive, historical, praise + worship

7. Ritual Sacrifice
Being eaten by the god so they
could ask a favor - no moral
Blood - no significance
Ritual important

7. Ritual Sacrifice - as atonement
and substitutionary
Worship + communion
Blood - sign of life
Attitude - Micah 6:6-8, Ps. 51, Jer. 22
of heart

OTAF

YHWH

3] Kingdom of God
Growth of the state

Kingdom of God
Growth of the state

4] Kingdom of God
Growth of the state
The Kingdom of God is a reality which is not only a future hope but also a present reality. It is a kingdom of righteousness and peace, of love and justice, of freedom and liberation. It is a kingdom which is not of this world but of another order of reality.

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④ Ancient Orient & O.T. Kitchen

JEDP - Pentateuch (Moses 1400 B.C.)

Intro. to O.T. Survey - Gleason Archer

Biblical criticism = campfire stories told by Jews finally written down, combining legends (not the word of God). 4 traditions written down at different times

Jean Struc (Fr.) Original Memoranda of Moses
Gottingen
Tübingen } Literal Theology School

Wellhausen - JEDP theory

S.R. Driver Documentary Hypothesis

J-Document (Jehovah or YHWH) - earliest strata 850 B.C. (600 yrs. after Moses)
Unknown author in Judah. Biog. morals.

E-Document - Elohist - objective 650 B.C.

R(D) - Gen., Ex, Num.

D - Deut. 621 B.C. (II Ki. 22 - Josiah) used to deduce this date Hilkiel wrote it

JED - 550 B.C. Captivity in Babylon

P - Priestly School - Ezra 400 B.C.
Lev. -

Their 6 reasons

Creation accounts / 1. Divine names Gen. 1:1 - Elohim - God (E)
Gen. 2:4 - YAWEH - J

Problems no

E in Y Doc Gen 3:1-5, 16:13, 32:28-29

Gen 32:11, 14; 7:16, 14:22 Y in E Doc