

REVIEW

- 1. Cross---see Kip's triangle
- 2. What did Christ get out of it?

I. INTRO

A. Big Picture "Silent Planet"

2 Cor 4:4

God's goal

B. Christ's purpose: 2 Cor 8:9, Jn 6:38

1) Cross 2) Offer KOG 3) Disciple 2 Cor 4:6-7

2 aspects of Christ's example

a. DESTINY (Jn 7:28-29, 8:23)

Balierus' Secret

** Consider His habit of getting alone to PRAY (Murray p. 92-94)

Christe

But that life, as subject to the law of humanity, had need of continual refreshing and renewing from the fountain. It was a life of dependence; just because it was strong and true, it could not bear the loss of direct and constant communion with the Father, with whom and in whom it had its being and its blessedness.

b. HUMILITY

Humility - Andrew Murray

(Murray p. 23)

Christ found this life of entire self-renunciation, of absolute submission and dependence upon the Father's will, to be one of perfect peace and joy. He lost nothing by giving everything to God. The Father honored His trust and did all for Him, and then exalted Him to His own right hand in glory. And because Christ had thus humbled Himself before God, and God was ever before Him, He found it possible to humble Himself before men, too. He was able to be the Servant of all. His humility was simply the surrender of Himself to God, to allow the Father to do in Him what He pleased, no matter what men around might say of Him,

Abraham

FB Meyer

2

It is of the utmost importance that the children of God should live this detached life as a testimony to the world. How will people believe us, when we talk about our hope, if our hope does not pull us from excessive devotion to the things around us?

We must not go on as we are. Professing Christians are too much taken up in business cares, in pleasure seeking, in luxury, and self-indulgence. There is little difference between the children of the kingdom and the children of this generation.

Yet how is it to be altered? Shall we denounce the present practice? Shall we inveigh against the reckless worldliness of the times? This will not affect a permanent cure. Let us rather paint with glowing colors that city that John saw. Let us unfold the glories of that world to which we are bound, and surely there will come into many a life a separateness of heart and walk that will impress men with the reality of the unseen, as no sermon could do, however learned or eloquent.

Dear

II. OFFER KOG

A. Ezek 37:21-28

1. Offer (Mk 1:15)

2. Their response (Jn 10:20)

their conclusion (Mt 12:24)

3. JC's reaction---withdrew (Mt 12:14-15)

Jesus taught in parables (Mt 13:10)

4. Zech 12:10 Acts 2:36-37

Mt 21 Triumphant entry Wicked tenant

Mt 23 Final blast O Jerusalem---removed offer

Mt 24 Delay, then return to set up KOG

III. DISCIPLE

A. JC came to live as an example and to train them

Jesus
B. Controversial Exposed by contrast Jn 18:36-37

C. Disciples influenced by religious leaders

1. View of Reality

Mt 22

Application--2 Cor 4:18

Schaeffer p. 62-64

Gen 17:14---Jer 32:17

2. View of Scripture

Mt 15

MT 12:9-14

Application--Jn 8:39-40

3. View of People

Stott p. 179

John Stott

The Pharisees withdrew from contact with all outcasts. Jesus, however, welcomed them into His friendship; He touched untouchables.

Why was this? What was the cause of this disagreement between them? A simple answer may be given to these questions: the Pharisees' first concern was themselves, how to preserve their own purity, whereas Jesus Christ's first concern was others, how 'to seek and to save the lost'.

H.S.-A. Murray

Application--p. 23 Murray The more I become like Christ, the deeper shall I stoop to serve all around me.

p. 50-51 Murray The Holy Spirit reveals to the believer the right of God's claim on us, how we are not our own but His. The realization of how absolutely we are God's property, bought and paid for with blood, of how we are loved with such a wonderful love, and of what blessedness there is in the full surrender to Him, leads the believer to yield himself as a whole burnt offering. He lays himself on the altar of consecration, and finds it his highest joy to be a sweet-smelling savor to his God, God-devoted and God-accepted. Then it becomes his most earnest desire to know how God would have him demonstrate this entire self-sacrifice in life and walk.

4. Recap

Jn 20:21

Jn 17:4

IV. CONCLUSION

- A. See His example
- B. Walk as lights
- C. I will meet Him one day---2 Cor 5:10 (Jn 12:43, Gal 1:10)
- D. I can fight -----and have victory
- E. We are like the disciples (see Mt 11:29, Lk 22:24, 1 Pet 5:5-6)
- F. Call to cultivate:

HUMILITY p57 Murray 'Humility'


Oh brethren! let us beware. Unless we make the increase of humility our study, we may find that we have been delighting in beautiful thoughts and feelings, in solemn acts of consecration and faith, while the only sure mark of the presence of God—the disappearance of self—was all the time wanting. Come and let us flee to Jesus, and hide ourselves in Him until we are clothed with His humility. That alone is our holiness.

DESTINY Phil 1:20, 2 Cor 5:9
 1 Pet 2:4-11 Holiness
 p. 207 Stott

Robt Murray McChynes - My people's need is my holiness that I would live a holy life before them

Pharisaism will yield to Christianity within us only when we humble ourselves and acknowledge that God is God, our Creator and our Judge, our Beginning from whom we come, our End to whom we go. Then we shall no longer live horizontally like the Pharisees (seeking glory from men and giving glory to men) but vertically (recognizing God as the sole bestower and recipient of glory). We shall love the glory of God more than the glory of men. Delivered from the burden and bondage of self-centredness, we shall begin to experience heaven on earth, the life whose centre is God's eternal throne.

YIELD

His inheritance
 Eph. 1:14 us - Victory over satan
 Joy - Jo. 15
 Spirit fed - provision
 fulfillment
 we are back the silent planet - we are His inheritance
 glory from God Jo. 8:15
 lost His life - gained life
 oneness - unity
 "well-pleased" - Mt. 3 - bapt. + Transfiguration

????What did JC get receive??