

# Church History

→ Only one Body - with many members  
who have accepted Jesus as their Saviour

- ① 30-100 A.D. Apostolic Age
- ② 100-312 A.D. Post-Apostolic Age
- ③ 312-500 A.D. Church-State Wedding

## ① 30-100 A.D. Apostolic Age

- a) Christianity - another sect of Judaism until 68 A.D.
- b) Spread from Jews to Gentiles - 80 A.D. and was primarily a Gentile faith
- c) Apostles were the seat of authority, it was a lower class movement
- d) Persecution increased
- e) Then the apostles started to be killed
  - 45 - James 1<sup>st</sup> martyr
  - 62 - Paul + Peter
  - 95 - John

## ② 100-312 A.D. Post-Apostolic Age

Keyword: Pressure  
of Heresy + Persecution - It is a miracle the church survived.

Several emperors felt religion was key - they forced emperor worship - led to much martyrdom. for 250 yrs. People knew which side they were on.

200 A.D. Tertullian - "If the Tower doesn't rise, or any other problems, the Christians beat the lions"

Church History

Body - will many members

who have accepted faith in Jesus Christ

① 30-100 A.D. Apostolic Age

② 100-313 A.D. Post-Apostolic Age

③ 313-500 A.D. Church-State Working

④ 500-1000 A.D. Apostolic Age

of Christian history and the Church  
of Christendom from Jesus to the  
end of the world. The first  
part of the book is devoted to  
the history of the Church in the  
first millennium.

① Introduction  
② The Church in the  
first millennium  
③ The Church in the  
second millennium  
④ The Church in the  
third millennium

⑤ 1000-1500 A.D. Post-Apostolic Age

Reformation & Protestantism

of the Church & the world  
in the second millennium  
The Church in the  
second millennium  
The Church in the  
second millennium

of the Church & the world  
in the third millennium  
The Church in the  
third millennium  
The Church in the  
third millennium



They multiplied as they were persecuted - the Roman soldiers spread it furthest

By 300 A.D. 1 out of every 10 people were Christians 10,000,000 of them.

Heresy - (a) Divisive orthodoxy - true but mixed  
Montanists - Pentecostals - vision

(b) Heresy - blatant false teaching but claiming to be Christian

(c) Pagan religion - with Christian words -  
Gnosticism - knowledge - platonic "spiritual" good  
immaterial - intrinsically evil  
Almost took Christianity over

### Principle of Balance

(a) Grace - faith - works

(b) Works - no sin

Elders - deacons -

Bible → more than one in any given fellowship

By the end of 200's only 1 Bishop in each city  
Absolute power corrupts absolutely

Began to get legalistic

lose the H.S. spirit's work

Works before faith

Good - Got the N.T. together - just a matter of making it official

They went back on the way forward - the  
first business was at the  
for 500 A.D. but of course the people were  
Christian - 1000 years ago

- 1) Division of labor - there but with  
the "division of labor" - vision  
of the world - before the beginning of the world  
of the world - with the world  
of the world - with the world  
of the world - with the world

### Principle of Behavior

- 1) The first - work
- 2) The second - work
- 3) The third - work
- 4) The fourth - work
- 5) The fifth - work
- 6) The sixth - work
- 7) The seventh - work
- 8) The eighth - work
- 9) The ninth - work
- 10) The tenth - work



312-500 Church + State become wedded  
4 men vying as emperor - Constantine won  
Had a vision ~~of~~ - Ky-Ro - won the Battle  
Edict of Milan - 311 A.D. K. to be a Christian

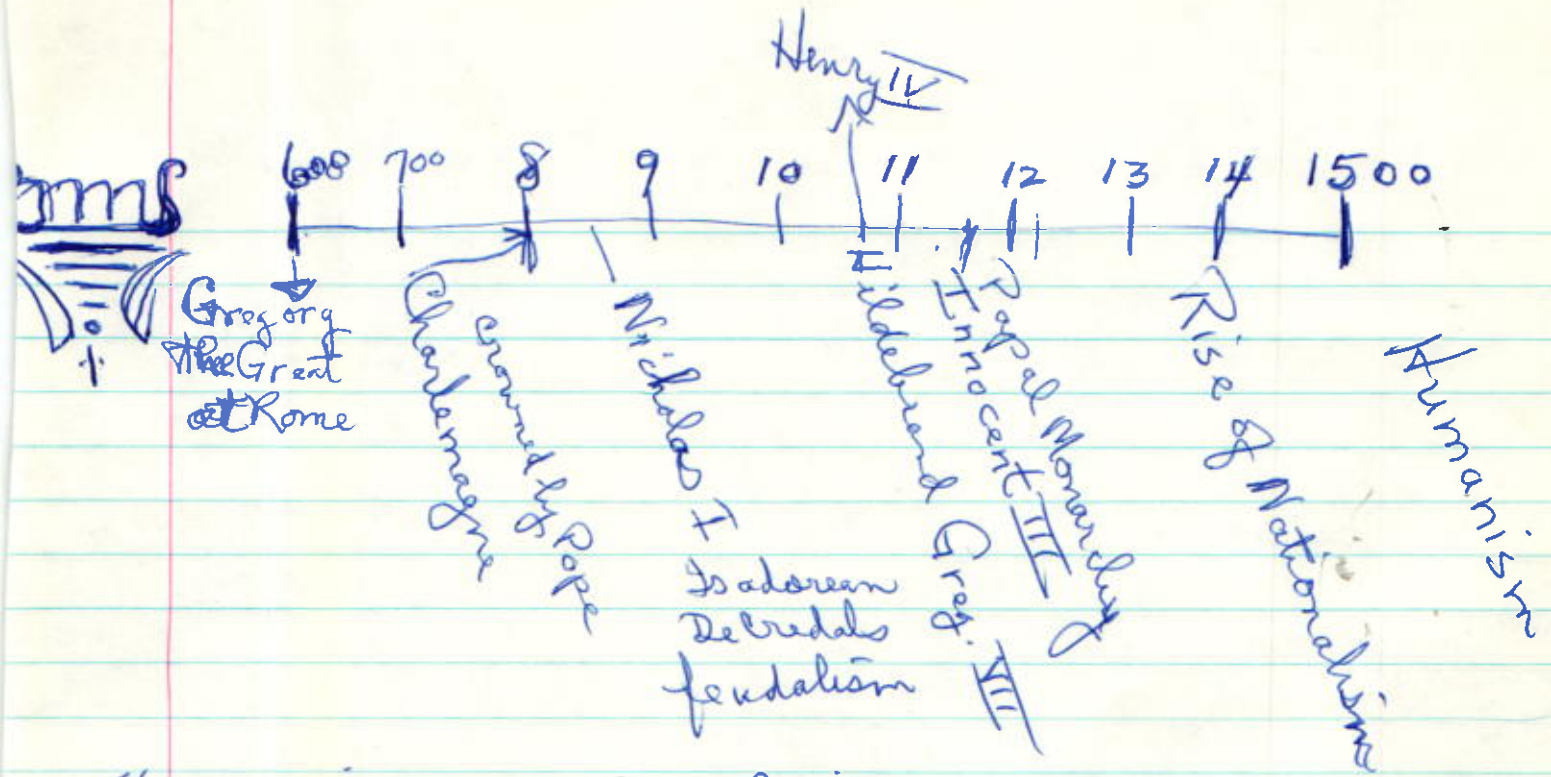
392 A.D. Theodosius the Great - official religion  
State began to finance the Church

Mood -

1. People knew they were Christians
2. Looking for Christ's return - sense of urgency
3. The little people who did the job - grass roots movement - from home to home  
I Cor 1:26-31
4. Well-rounded gospel - (Jo. 13:35)







Humanism vs. Scholasticism - Bible  
 .. Bible understanding man thru experiences Knowledge of God  
 1200's on Church fathers " history Aristotle

The Crusades 1095 -  
 Broke down feudalism → monarchy  
 Church began to use sword to accomplish ends

Inquisition - Albagenians - killed Raymond

Waldenses - Peter Waldo  
 all believers are priests  
 Not saved thru Sacraments  
 no Purgatory -  
 no Saint days or fast days  
 dont worship - Pope  
 no oaths  
 no killing

preaching only

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Wycliffe - England - priest  
Scriptures only law of church  
denied doctrine of transubstantiation  
no intermediaries  
Christ head of church

Lollards preachers

John Huss - read Wycliffe's  
Home Bible study  
Salvation thru faith

immediate success - Bohemian brethren

→ Moravian brethren  
mission societies

John Milton - Cromwell

Corps Groups