

The Holy Spirit -

Jo. 14:16-17^{26/} Jo. 16:7, 13-15, Rom. 8:9

(Lu. 24:49) (Acts 1:8) - Power

Jo. 14:17 "He abides with you & will be in you."

We have been learning that we have no power in ourselves to produce "any good thing" for God

It is equally true that by having the H.S. you have the power to produce ALL that God desires of you.

He is living in each of us ^{who is a believer} & is there for the purpose of working in us "both to WILL & to DO of His good pleasure" (Phil. 2:13)

However, He the H.S. cannot do His work as long as we are trying to do it for Him - our efforts hinder His work

BUT "cease from our works" - our WILLingness allows Him to work

→ Fact: just as Jesus died for your sins & you are now forgiven by God

So the H.S. dwells in you so that He can be the Power to meet all your needs

→ Fact Just as the blood of Christ covers & washes away all your sins & you do not need to get rid of them yourself. So the power of the H.S. covers all your needs & you must not look anywhere else for help to meet your needs

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→ Fact Just as in saving you Jesus did it all & you took no part in it but to accept the gift of eternal life

So in your sanctification and service ~~the~~ H.S. must do all and you must accept what He will do through you.

God requires nothing of you which the H.S. cannot work in you - nothing which He will not work in you, if you will let Him.

To try to do it yourself will drive you to despair

→ Do you desire holiness of living?

HE is the Holy Spirit - where He is allowed to work increasing holiness must be the result

→ Do you desire more love for God and for others? You can never work it up.

HE is the "Spirit of love" - He sheds the LOVE of God in your heart (Rom. 5:5)

→ Do you want assurance that you are really saved? It will never come by reasoning or argument.

HE is the Spirit of adoption (Rom 8:15) & His work is to witness with your spirit that you are indeed a child of God so you can call God "Abba" - Daddy with full assurance

→ Do you want power over sin and power for service? HE is the Spirit of Power

(II Tim. 1:7) He will work in you all the power of the resurrection to conquer sin & perform God's WILL through you.

1. The first part of the book is a history of the
idea of the soul. It starts with the ancient Greeks
and goes on to the Middle Ages and the Renaissance.
The author shows how the idea of the soul has
changed over time and how it has been used
to explain the world. He also shows how the
idea of the soul has been used to justify
the actions of kings and emperors. The book
ends with a chapter on the modern view of the
soul. The author argues that the modern view
of the soul is a return to the ancient Greek
view. He says that the modern view of the
soul is a return to the ancient Greek view
because it is based on the same principles as
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because it is based on the same principles as
the ancient Greek view.

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⇒ Do you desire to understand God's Word?
Alone you cannot. You may fill your head
with its teachings, but the heart knowledge
is beyond you. HE is the Spirit of Truth
His work is to lead you into all truth
(Jo. 16:13)

If He is allowed to do His work, God's Word
will begin to live & exercise a power in your
life as never before

⇒ Do you desire that Christ become real to you?
It is the H.S.'s work to make Him real. He
alone can take of the things of Christ and
reveal them to you (Jo. 16:14). Jesus
will become a living reality, closer than
your dearest earthly relationship

What do you have to do?

- 1 Be willing - "present" your members
- 2 Believe that He will fill &
empower & teach & work thru you.

Teach Christ

In the Body of Christ

ONE Spirit (Eph. 4:4, Rom. 8:9)

ONE Hope - conformed to Christ & His
coming again

ONE Faith - in the Object (1 Cor. 12:11-13)

ONE God - who is the Sphere of all of our lives

(Eph. 4:16 Col. 2:18-19) - "joints & ligaments" - we need
each other - gifts are different & diverse. But
they should only serve to UNITE us & produce
active participation & a close knit-fellowship

The first part of the paper is devoted to a discussion of the concept of a function. It is shown that a function is a set of ordered pairs (x, y) such that for every x there is exactly one y . This is the vertical line test.

The second part of the paper discusses the properties of functions. It is shown that if f and g are functions, then $f+g$ and fg are also functions. It is also shown that the composition of functions is associative.

The third part of the paper discusses the inverse of a function. It is shown that a function f has an inverse if and only if it is one-to-one and onto.

The fourth part of the paper discusses the graph of a function. It is shown that the graph of a function is a set of points in the plane such that no two points have the same x -coordinate.

The fifth part of the paper discusses the domain and range of a function. It is shown that the domain of a function is the set of all x such that (x, y) is in the function, and the range is the set of all y such that (x, y) is in the function.